

COMMISSIONERS MEETING

November 16, 2020

Omaha Center - 3:00 p.m.

AGENDA

- 1 Call to Order
- 2 Approval of Agenda
- 3 Approval of October Minutes
- 4 Old Business
 - * Canal Hydroseeding
 - * Lowered Lake Cherokee 2nd Time
 - * AR Dept of Correction - North Central Unit
- 5 New Business
 - * Tohi Trail
 - * Emerson Electric
- 6 Financial Report
- 7 Property Owner Comments
- 8 Adjournment