

**COMMISSIONERS MEETING**  
**JANUARY 20, 2020**  
**Omaha Center - 3:00 p.m.**  
**AGENDA**

- 1 Approval of Agenda**
- 2 Approval of December 2019 Minutes**
- 3 Old Business**
  - \* Fulton County Delinquent Letters - 517 letters / 842 parcels
  - \* ADEQ Meeting re: Pools
  - \* North Central Unit - Omaha & Navajo Dams
  - \* Lawsuit Update
- 4 New Business**
  - \* Commissioner Replacement Update
  - \* Executive Session
- 5 YTD Income Report**
- 6 Comments**
- 7 Motion to Adjourn**