

**COMMISSIONERS MEETING  
JANUARY 14, 2019  
AGENDA**

**1 Commissioners Rotation of Office**

Commissioner Waggoner, Chairman; Commissioner Patterson, Vice-Chairman &  
Commissioner Prenger, Secretary

**2 Approval of Agenda**

**3 Approval of December 2018 Minutes**

**4 Old Business**

- \* Omaha Health & Fitness Extended Hours update
- \* Fulton County Delinquent Letters - 491 letters / 704 parcels
- \* Lowering of Lake Omaha
- \* Lawsuit Update
- \* Invoices for Golf, Boat Slips & Health Club

**5 New Business**

- \* Foreclosure - Attorney Resolution & Contract
- \* Update on American Tower Lease - Cell Tower
- \* Associate Membership Fee for 2019

**6 YTD Income Report**

**7 Budget Approval for 2019**

**8 Comments**

**9 Motion to Adjourn**