

**AGENDA**  
**COMMISSIONERS MEETING**  
**November 18, 2019**  
**Omaha Center, 3:00 p.m.**

- 1 Call to Order
- 2 Approval of Agenda
- 3 Approval of October Minutes
- 4 Old Business
  - \* Fish Stocking
  - \* Pool Discharge
  - \* Underground Fuel Tank Removal
- 5 New Business
  - \* Commissioner Replacement Plan
  - \* Inmate Work Assistance
  - \* Health Insurance for 2020
- 6 Financial Report
- 7 Property Owner Comments
- 8 Adjournment